

SHUMAKER & SIEFFERT, P.A.
8425 SEASONS PARKWAY, SUITE 105
ST. PAUL, MINNESOTA 55125
TEL 651.735.1100
FAX 651.735.1102
WWW.SSIPLAW.COM

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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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|---|-------------------------------------|
| TO: | FROM: |
| Examiner Hai Chi Pham | Daniel J. Hanson |
| COMPANY: | DATE: |
| USPTO | MAY 28, 2004 |
| FAX NUMBER: | TOTAL NO. OF PAGES INCLUDING COVER: |
| 703-872-9306 | 18 |
| PHONE NUMBER: | SENDER'S REFERENCE NUMBER: |
| 703-308-1281 | 1037-003US01 |
| RE: | APPLICATION SERIAL NUMBER: |
| Response to Office Action Mailed 1.30.04 | 10/028,548 |

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Dallas K. Pierson Confirmation No. 2468
 Serial No.: 10/028,548 Customer No.: 28863
 Filed: December 19, 2001 Examiner: Hai Chi Pham
 Group Art Unit: 2861
 Docket No.: 1037-003US01
 Title: LASER-INDUCED THERMAL IMAGING WITH MASKING

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted
 via facsimile to the United States Patent and Trademark Office on May 28, 2004.

By: Angela Watson
 Name: Angela Watson

MAIL STOP AMENDMENT
 Commissioner for Patents
 Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

Transmittal sheet containing Certificate of Mailing

CLAIMS AFTER AMENDMENT

| Number of Claims After Amendment | Previously paid | Number Extra | Rate | Fee |
|-------------------------------------|--------------------|-----------------|-----------|------------|
| Total Claims | | | | |
| 37 | 34 | 3 | x \$18.00 | = \$54.00 |
| Independent Claims | | | | |
| 9 | 7 | 2 | x \$86.00 | = \$172.00 |
| TOTAL | | | | \$226.00 |

Amendment (15 pgs.)
 Request for Extension of Time for one month and fee of \$110.00 (1 pg.)
 Return postcard

Please charge the required fee set for in §1.17(p) to Deposit Account No. 50-1778.

Date:

28 May 2004

By:

Daniel J. Hanson
 Name: Daniel J. Hanson
 Reg. No.: 46,757

SHUMAKER & SIEFFERT, P.A.
 8425 Seasons Parkway, Suite 105
 St. Paul, Minnesota 55125
 Telephone: 651.735.1100
 Facsimile: 651.735.1102

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|-------------|--|------------------|-------------------|
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AMENDMENT

Dear Sir:

In response to the Office Action mailed January 30, 2004, the period of response for which has been extended one-month to run through May 30, 2004, please amend the application as follows.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.